HAHIRA CITY COUNCIL

WORK SESSION

OCTOBER 30, 2018

6:00 P.M.

COURTHOUSE

The Mayor and Council met for a Work Session on October 30, 2018 with Mayor Bruce Cain presiding.

PRESENT: Mayor Bruce Cain, Councils: Kenneth Davis, Patrick Warren and Mayor Pro Tem Mason Barfield. City Manager Jonathan Sumner, Fire Chief Dwight Bennett, Police Chief Terry Davis and PWD Donnie Warren. Councilman Terry Benjamin and City Clerk Lisa Mashburn were not present.

REVIEW/CORRECTION OF MEETING MINUTES:

- A. OCTOBER 2, 2018 WORK SESSION
- B. OCTOBER 4, 2018 COUNCIL MEETING

The Mayor asked if anyone had any questions or corrections regarding the minutes. None noted.

REVIEW OF BILLS/BUDGET OVERAGES:

The Mayor asked if anyone had any questions or concerns regarding the bills. None noted.

DISCUSSIONS:

A. COURTHOUSE COUNCIL CHAIRS-SPLOST VII (CITY MANAGER)

City Manager Sumner stated that the Council chamber chairs we have now were purchased in 2014 at \$225.00 per chair for a total of \$1800.00. The chairs would cost \$240.00 each to replace now for a total of \$1920.00 and this is a SPLOST VII expense. If we repair the chairs we have now it would cost about \$220.00 per chair. I did get a quote for chairs that do not have the emblem on them at it would be a cost of approximately \$1400.00 to \$1600.00. Mayor Pro Tem Barfield asked can the cylinder be repaired on these chairs. Sumner stated the cylinder replacement would cost \$160.00 per chair and the labor would be \$50.00 per chair. Mayor Pro Tem Barfield said he would turn the chairs over and look at it to see if it looks complicated. Sumner said the only other alternative would be to weld the chairs in one position and that would cost \$120.00 per chair. Councilman Warren said that he thinks the price of new chairs is reasonable to replace them all. There are many different types of chairs maybe get more quotes. Mayor Pro Tem Barfield said maybe order barrels and see if they work.

B. PROPOSED T-MOBILE LEASE FOR TILLMAN STREET WATER TANK (CITY ATTORNEY)

Attorney Rob Plumb said we need to review revisions for proposed T-Mobile lease. This will then tie up space for three years until they put up the tower and they will pay us \$500.00 per year for that time period. The lease would be a 30 year lease in 5 year intervals. The part in the contract that says the City will certify adequate needs to come out of the contract, the City will

only guarantee tower put there not standards for the tower. The price discussed was \$1800.00 per month and after 5 years it goes up 10%. I will put in a call to Valdosta, there is one in the cemetery that is free standing. The Mayor stated that they put it on a big tree to have it blend in. Rob then asked what they would need on the ground, Sumner stated that was not established. I think all that is needed is 450 square foot. The Mayor stated this could be mounted to the water tank itself and I think there is no light requirements. PWD Warren said he talked to the tank company maintenance people and they said as long as they don't break the outer coat on the tank it would be ok. The Mayor said it would be on Tillman Street tank but he is not sure if one side or top of tank, I would think on the top because they would not want any obstruction. Attorney Plumb stated that Stone Creek has several on their water tank and they are attached on the top of it. Sumner stated we need to be sure we are ok with the concept for 30 years. Mayor Pro Tem Barfield said we need to be sure it is for T-Mobile exclusive, there will be room for other antennas. We need to see if they will sub lease to others if so we need to be sure we get a fee for sub lease we need to be compensated, that is a standard thing. Sumner said we have indication of what you want, we can move forward and work on it and bring it back to you in December. Councilman Warren said he thinks it is a great new revenue and I think it will benefit the citizens. Sumner stated this would benefit the Proprietary fund and it may save the citizens on increased water fees or trash costs. All the expense is T-Mobile. Sumner said this is a standard version of the lease they use, Rob has it marked up and will work on it and he will work in the prices also. The Mayor asked if anyone had any questions for Attorney Plumb. None noted.

DEPARTMENT REQUESTS:

A. CITY MANAGER LAPTOP-SPLOST VII (CITY MANAGER)

City Manager Sumner stated that he needs to replace the laptop that was purchased about 5 years ago for the price of \$2,500. IT is the second oldest in our inventory. Virtual World our IT stated they recommend replacement at the price of \$1686.00.

B. CERTIFIED PUBLIC MANAGER PROGRAM (CITY MANAGER)

City Manager Sumner stated that the CPM program is the next level of training offered by the Carl Vinson Institute, the information about this program came out over the last year. This is the Master's degree level of training. IT is a 25 week program that is broken up into 3 day training. They would skip February and July throughout the 2019 year. The total cost of lodging and training would be approximately \$7,500.00 and it is in the FY19 budget under admin. The initial information about the training is included in your packet.

C. ADA TRANSITION PLAN (CITY MANAGER)

The ADA act was created in 1991. At the time there were changes made to the Community Center and the City Hall including ramp accessible and bathrooms and at that time we were within guidelines. Once a City reaches 50 employees the guidelines change. We now need to make a plan like other Cities. We need to do an analysis of our City facilities, sidewalks and roads. We need to come up with timeline and plan to address any issues that we find by December 1, 2018. We have dozens of examples to look at and we have the help of Altman and Barrett, PWD Warren, Fire Chief Bennett, Police Chief Davis and the Mayor. We need to get

plan together and present to you. The Mayor stated I was hoping we could slide by one more year until the referendum for the New City Hall but I am not sure of the time line. I hate to spend that type of money

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SET NOVEMBER COUNCIL MEETING AGENDA:
-Courthouse Council chairs
SET NOVEMBER CONSENT AGENDA:
-City Manager Laptop
-Certified Public Manager Program
-ADA Transition Plan
The meeting was adjourned at 6:40 p.m.
ADJOURN.
Mayor Bruce Cain

City Clerk Lisa Mashburn